
RITE TO ADORE



Introduction

In this Adoration rite we direct our attention to the divine spark of creation, the unified aspect of the divine masculine & feminine archetypal energies. This is the third principle, the higher perspective. Adoration is nourishment, a way of honoring Divinity expressing itself in Creation.

This is a right to uplift the spirit of yourself and others.

The focus of the adoration is in relation to the Oracle and the lineage from which she comes from. Thus when we are adoring the Oracle, we are adoring all the transmissions that come through her from the lineage back to the original spark of creation.

This rite is similar to an Alchemical Marriage. This is an adoration of the Sun and the Moon, the solar and lunar qualities, the feminine and masculine opposites. When we adore both aspects, we are focusing on harmonizing thus supporting a third aspect to be born. This contributes towards a unified field that infuses your inner workings with adoration simultaneously.

When directing attention towards the divine spark through adoration it assists with the process of manifestation.

This rite needs to be performed for 7 days. The rite should begin on Friday, the day of Venus and complete the next Friday. Commit to a morning practice every day for one week.

In Adoration

- Build your Altar in reverence to Het-Hert/ Hathor. This rite is in adoration for her and her lineage.
- The platform for your Altar is the sigil of Venus. Place your Altar items in the top sphere : the net of stars. This can be a circular platter, divination board, a ring of salt, etc. The cross at the bottom can be energetic or something you create in the physical like with salt.
- You can also hold someone in this rite in your heart and imagine blessings raining upon them as you make offerings - we don't need to know exactly what the blessings are, but instead we leave that up to Het-Hert to offer.
- Tools needed:
 - Vase with water
 - Four fresh roses
 - Chalice of milk (any kind)
 - Candle (one you can burn every day for a week)
 - Cauldron
 - Coals
 - Food-grade dried rose petals to offer and make tea with (enough for tea for 7 days)
 - Rose oil
 - Crystal Ball

Day One

- Perform the Grounding, Calling In & Magic Circle Rites.
- Place the chalice of milk and candle, as representations of the sun and moon on the platform of the Net of Stars (Sphere of Venus) on the left and right.
- Place the vase for the roses at the back of the Net of Stars (you will place the roses later)
- Place the cauldron at the front and Oracle crystal ball in the center.
- This altar is contained within the chamber of Meh-Urt. Begin your opening prayer in honor of her.
- Next pick up the water vessel. Look into the water and speak directly to Het-Hert and the lineage of the Hathor beings. Acknowledge them and with your loving words, offer what naturally comes from your heart. This practice infuses the holy water with your breath and essence.
- Now put the 4 roses in the vessel of water and place it back on the altar.
- Offer dried rose petals to the cauldron. The burning of the roses as an offering liberates the spirit of the rose, the spirit of love unifying the sun and the moon, the fire and the water.
- Circulate the cauldron around the vase of roses 7 times in a clockwise motion in honor of Het-Hert/ Hathor.
- Anoint the crystal ball with Rose Oil.
- Run your fingers over the roses and smell them.

Day One

- Mindfully, with your full awareness, make two cups of tea - one for you and one for Het-Hert. Through this practice, an alchemical marriage of water and fire will occur.
 - While the water is heating, acknowledge Sekhmet's fiery matrix of creation involved in this act.
 - Bring your tea back to the altar to steep (~5 minutes). As it steeps contemplate the original spark of creation, the point of consciousness from which the Oracle emanates from.
 - When it's ready add the milk from the altar. This process of combining the warm water (the fiery Sekhmet matrix) with the milk, (representing Bastet) is symbolic of the original Alchemical union of opposites between Sekhmet and Bastet, Hieros Gamos.
- Part of what is occurring in the adoration is acknowledging the sun and the moon, what brought forth the sun and the moon, & what is beyond the sun and the moon.
- Alchemically honour both of the qualities internally, the lunar and the solar. This in turn becomes an act of taming the overactive fiery energy or the opposite so as to shift the perspective into the higher mind. Part of this practice is to support one in harmonizing these qualities within so as to move & live from this place.

Day One

- Offer one cup to Het-Hert before you begin to drink. Part of the function of this rite is to break through the barriers we have built up to give / receive love , in this way we can witness the majesty of fertility. Adoring the self is to break through the barriers we have built up against love.
- Have a heartfelt conversation with Hathor. Be in your heart, and commune, from whatever state you are in. In conversing with her, this is a time to commune heart to heart with this divinity of love and fertility, the Lady of Heaven. This practice is to both strengthen your relationship with her and to commune with your solar and lunar aspects within yourself so that a third perspective, your higher mind can emerge and lead the way.
- After you finish your tea and your conversation go outside and face the East to offer Hathor's cup to the earth and Auset.
- When complete, return to your altar and bow in gratitude to Het-Hert for the time you shared. Close your magic circle.

Day Two-Six

- Perform the Grounding, Calling In & Magic Circle Rites.
- Pour Fresh milk into the chalice
- Repeat the Tea Ceremony, conversation and closing each morning.

Day Seven

- Perform the Grounding, Calling In & Magic Circle Rites.
- Offer the Roses and water to the earth, facing the East again, thank Het-Hert.
- Close your magic circle. This journey of Adoration is complete.

